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and literary allusions, familiar to readers of Schopenhauer, which the writer employs with no mention of their immediate origin. Again, the Sage of Frankfurt could be pardoned for indulging his splenetic temper in diatribes against hostile contemporaries. But when Dr. Kelly substitutes pungent expletives for cool argument, and,—to mention only one sad example,—characterizes Hegel's philosophy as "a farrago of unspeakable nonsense" (p. 123), the reader cannot help being amused.

The proof-reading is defective; on the whole, the dress of the book is not inferior to its contents.

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The following books also have been received:

Knowledge, Life and Reality. By GEORGE TRUMBULL LADD. New York, Dodd, Mead and Company, 1909.—pp. 538. $3.50.

Natural and Social Morals. By CARVETH READ. London, Adam and Charles Black, 1909.—pp. xxv, 314.

Logic, Inductive and Deductive. By ADAM L. JONES. New York, Henry Holt and Co., 1909.—pp. x, 304.

Consciousness. By HENRY RUTGERS MARSHALL. New York, The Macmillan Co., 1909.—pp. xv, 685. $4.00.

Clavis Universalis. By ARTHUR COLLIER. Edited with introduction and notes by ETHEL BOWMAN. Chicago, The Open Court Co., 1909.—pp. xxv, 140.

Introduction to the New Testnment. By THEODOR ZAHN. 3 vols. Translated from the third German edition by J. M. TROUT *et al.* New York, Charles Scribner's Sons, 1909.—pp. xviii, 564; viii, 617; viii, 539.

J. S. Mill's Theory of Inductive Logic. By G. A. TAWNEY. University of Cincinnati Studies, Cincinnati, University Press, 1909.—pp. 40, 53.

The Child and His Religion. By GEORGE E. DAWSON. Chicago, The University Press, 1909.—pp. ix, 120.

The Relation of Medicine to Philosophy. By R. O. MOON. London and New York, Longmans, Green and Co., 1909.—pp. xiv, 221.

Being and Existence. By FRANK SEWALL. New York, J. B. McGeorge, 1909.—pp. 36.

The Psychology of Prayer. By ANNA L. STRONG. Chicago, The University of Chicago Press, 1909.—pp. 122.

The Gospel of Reconciliation. By W. L. WALKER. Edinburgh, T. & T. Clark, 1909.—pp. vii, 245. $2.00.

The Autobiography. ANNA R. BURR. Boston, Houghton Mifflin Co., 1909.—pp. viii, 451.

Echoes and Prophecies. By V. D. HYDE-VOGL. Westwood, Mass., Ariel Press, 1909.—pp. 193.

Die Bedeutung der Tropismen für die Psychologie. Von JACQUES LOEB. Leipzig, J. A. Barth, 1909.—pp. 51. M. 1.

An der Grenze der Philosophie. By HEINRICH MAIER. Tübingen, J. C. B. Mohr, 1909. — pp. vi, 405.

Die Philosophie im Deutschen Geistesleben des XIX. Jahrhunderts. WILHELM WINDELBAND. Tübingen, J. C. B. Mohr, 1909. — pp. 120. M. 2.80.

Grundfragen zur Psychologie und Aesthetik der Tonkunft. Von HERMAN SIEBECK. Tübingen, F. C. B. Mohr, 1909. — pp. vii, 103.

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Les Pensées de Marc-Aurèle. Traduction par A. P. LEMERCIER. Paris, Félix Alcan, 1910. —pp. xxiv, 237.

La critique du Darwinisme social. Par J. NOVICOW. Paris, Félix Alcan, 1910. — pp. 406.

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Eraclito. Per EMILIO BODRERO. Torino, Fratelli Bocca, 1910. — pp. xxii, 212.